

WEB

TAPINDU INSTITUTE OF HIGHER STUDIES

TEMPLATE



E-monitoring of websites of Teacher Education Institutions (TEIs)
recognized by the National Council for Teacher Education (NCTE)

Website Template developed by
Quality Council of India (QCI),
National Accreditation Board for Education and Training (NABET),
ITPI Building, 6th Floor, 4-A,
I P Estate, Ring Road, New Delhi -110002, India

Website Template

The website of a TEI shall be in two parts. In the first part, the institution shall display the following information:

Part-1:

A. General Information

- i. Name and address of the Institution:

Tapindu Institute of Higher Studies

Saguna More, Cantt. Road, Khagaul

District: **Patna**

State: **Bihar**

Email: **helpdesk@tihspatna.com**

Telephone No. with Code: **9693204648**

- ii. Year of establishment: **2007**

- iii. Teacher Education Programmes (s) offered in the Institution

| S. No | Programme | Number and year of NCTE Recognition | Sanctioned Intake |
|-------|--|---|-------------------|
| 1. | Bachelor in Education (B.Ed.) | Code No. APE00789, ERC/7-77.5.17/2007/67985, Dated 04 th July, 2007 | 100 |
| 2. | Bachelor in Physical Education (B.P.Ed.) | Code No. APE00788, ERC/7-78.6(1).12/2007/69198, Dated 06 th August, 2007 | 50 |
| | | | |

- iv. Details of Affiliation

| S. No | Programme | Name of Affiliating Body | Number and Year Affiliation |
|-------|--|-----------------------------|-----------------------------|
| 1. | Bachelor in Education (B.Ed.) | Magadh University Bodh Gaya | 283/GIIIA, 2008 |
| 2. | Bachelor in Physical Education (B.P.Ed.) | Magadh University Bodh Gaya | 24/GIIIB, 2008 |
| | | | |

- v. Status of Affiliation

• Permanent/Temporary: **Temporary**

In the case of Temporary Affiliation, it is valid up to **Annual Affiliation**

vi. Type of Management (Mark which is applicable)

- University Department (State University/Central University/Deemed University/Private University)
- Government Institution
- Government aided Institution
- **Self-financing Institution**

vii. In the case of Government aided or Self-financing Institution, mention if the institution is managed by **Registered Society**

- Registered Society
- Registered Trust
- Company Registered under Section 25 of the Companies Act

viii. Status of the Institution (Mark which is applicable)

- Independent Institution offering only Teacher Education Programme (s)
- Department in a Composite Institution offering UG/PG Programmes in various disciplines

ix. Institution meant for

- a. Males only
- b. Female only
- c. Co-Educational

x. Accessibility

- Whether accessible in all-weather and through Pucca Road **Yes**
- Name of the Nearest Railway Station **Danapur**

In addition to the general information mentioned at i to X above, the institution may highlight the following, if it so desired:

i. History of the Institution:

“Tapindu Institute of Higher Studies” was started under Tapindu Educational Society (TES) with its registered office at A-14, Ring Road, Lajpat Nagar – IV, New Delhi to promote teacher’s education and empower students with develop skills that develop them for a stronger & independent India.

ii. Vision Statement:

Education for tomorrow.

iii. Mission and Objectives

To be a “Center of Excellence” in education, which will stress upon the simultaneous development of body, Mind and Soul and endeavour to create compassionate, responsible and innovative global citizens who are committed to the development of India.

Objectives

In keeping with this single minded determination, our institution strives:-

- To prepare highly qualified teachers and leaders in the field of Teacher Education, Physical Education and Sports.
- To serve as a centre of excellence and innovation:- Teacher Education and Physical Education and to undertake; promote and disseminate research in this field.
- To provide professional and academic leadership to other intuition in the field of Teacher Education & Physical Education.
- To provide vocational guidance and placement service to the professionals in this field.
- To develop and promote programmes of Teacher Education, Physical Education and Sports in Bihar and Jharkhand.
- To provide community service in the field of Teacher Education, Physical Education and Sports.
- To inculcate necessary skills required for a good Teacher Education and Physical Education leader.
- Develop neuro – muscular skills, for society and health awareness.

iv. Significant Achievements and Contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc.

Significant Achievements, if any

- (a) Debate Competition (English / Hindi)
- (b) Workshop (2)
- (c) National Seminar

Contributions in the field of Education

- Education in Bihar
- Sahitya
- Social Work

Awards and Recognition Received

- Best Teacher Awards
- Sahitya Awards
- Social Work

Eminent Alumni

- Ravinesh kumar – Best Teacher Awards
- Santosh Suman – Education (ODC) in Bihar
- Seema Rani – Sahitya
- Sagarika Roy – Sahitya
- Amitabh Kumari Amit – Social Work

Any other information

Part-II:

This part shall include information regarding Infrastructure, Teaching and Non-teaching staff, available instructional resources, students, Instructional Management, etc. which are mandatory as per the regulations.

1. Campus and Infrastructure

a. Available Land area in square meters

3439.84 sq.mt

b. Whether the available land is on

- Lease basis
- Ownership basis

*Note: In case of lease, mention the name of Individual or Agency from whom lease is taken and period of lease **30 Years**

c. Built-up area in square meters

2345.03 sq.mt

- In case of multi-storey building built-up area in square meters on each floor

| S. No | Floor | Build up area in Square Meter |
|------------|--------------|-------------------------------|
| 1. | Ground Floor | 719.76 sq.mt. |
| 2. | First Floor | 726.57 sq.mt. |
| 3. | Second Floor | 726.57 sq.mt. |
| 4. | Third Floor | 726.57 sq.mt. |
| 5. | Fourth Floor | 726.57 sq.mt. |
| Total Area | | 3071.60 sq.mt. |

d. Mention if Fire safety equipment has been installed **Yes**

If yes, mention if the same are installed as per Building Bye Laws **Yes**

e. Mention the facilities available for differently abled persons

i. Slope in front of the building to enable differently abled students in the college

ii. Facilities of wheel chairs, crutches & belt

iii. Tables & chairs meant for these people for comfort

iv. Indoors games facilities

v. Medical room with emergency medicines & tie with hospital; for meeting any emergency

vi

f. Mention, if Hostel facilities are available **No**

If yes

i. Mention if separate facilities are available for female students **No**

ii. Mention the number of male and/or female students for whom facilities are available

Male Students

| |
|----|
| NA |
|----|

Female Students

| |
|----|
| NA |
|----|

g. (i) The information regarding the available infrastructure be provided in the following Table:

| S.No | Infrastructure | Whether available : Yes/No | Size in Sq. ft. |
|-----------|---|-------------------------------|--|
| a. | Classroom i. Classroom 1 ii. Classroom 2 iii. Classroom 3 iv. Classroom 4 | Yes | 625.05 500.09 625.05 500.09 |
| b. | Multipurpose Hall | | 2195.83 |
| c. | Library-cum-Reading Room | | 1496.18 |
| d. | 1CT Resource Centre | | 1097.91 |
| e. | Curriculum Laboratory | | 1537.73 |

| | | | |
|--|---|--|----------------|
| f. | Art & Resource Centre | | 460.26 |
| g. | Health & Physical Education Resource Centre | | 500.09 |
| h. | Multipurpose Playfield | | 10763.9 |
| G (ii) Whether following facilities are available in the Institution: | | | |
| a. | Principal's Office | | <u>Yes</u> |
| b. | Staff Rooms | | <u>Yes</u> |
| c. | Administrative Office | | <u>Yes</u> |
| d. | Visitors Room | | <u>Yes</u> |
| e. | Separate Common Room for male & female Students | | <u>Yes</u> |
| f. | Seminar Room | | <u>Yes</u> |
| g. | Canteen | | <u>Yes</u> |
| h. | Separate Toilet facility for male & female students | | <u>Yes</u> |
| i. | <u>Separate Toilet facility for Staff</u> | | <u>Yes</u> |
| j. | Separate Toilet facility for differently abled person | | <u>Yes</u> |
| k. | Parking Space | | <u>Yes</u> |
| l. | Open space for Additional Accommodation | | <u>Yes</u> |
| m. | Store Room | | <u>Yes</u> |
| n. | Medical facility | | <u>Yes</u> |
| o. | ..... |  | <u>Yes/No</u> |
| p. | ..... |  | <u>Yes/No</u> |
| q. | ..... |  | <u>Yes/No</u> |

2. Teaching and Non-teaching Staff

No. of staff members in position at the time of commencement of the Current Session:

a. Principal/HOD

01

b. Academic Staff:

• Professor

Nil

• Associate Professor/Reader

01

• Assistant Professor/Lecturer

06

• Any other

02

• Total Academic Staff

10

c. Total Administrative, Technical and Professional Staff

08

d. No. of Vacant positions as on the date of last Revision of website

| S. No. | Academic Positions | No of Vacant Positions | Other Staff | No. of Vacant Position |
|--------|------------------------------|------------------------|----------------------|------------------------|
| i. | Principal/HOD | Nil | Administrative Staff | Nil |
| ii. | Professor | Nil | Technical Staff | Nil |
| iii. | Associate Professor/Reader | Nil | Professional Staff | Nil |
| iv. | Assistant Professor/Lecturer | Nil | | |

e. Number of Academic and other Staff recruited during the Current Session

Academic

--

Other

02

7

f. Number of Academic and other Staff who left the institution during the Current Session (2016-17)

Academic







No

Other







No

The list of staff be provided in Tabular form as given below:

A. Academic Staff as on 30/07/2016

| S.No | Name of the Staff Member | Designation | Academic Qualification | Professional Qualification | Date of Birth | Nature of appointment | Whether approved by the affiliating University/Body | Pay Scale or Consolidated Amount | Total emoulnment | Retirement Benefits CPF etc | Photographs | Remarks |
|------|--------------------------|---------------------|------------------------------|----------------------------|---------------|-----------------------|---|----------------------------------|------------------|-----------------------------|---|---------|
| 1. | Dr. Amola Kumari | Principal | Ph.D., M.Sc., | M.Ed., B.Ed. | 09/01/1968 | Regular | | 34,814.00 | | |  | |
| 2. | Dr. Mahesh Chandra | Associate Professor | M.A. (Math) | M.Ed., B.Ed., | 01.09.1972 | Guest | | | | |  | |
| 3. | Dr. Ram Chandra Patel | Assistant Professor | Ph.D., M.A. | M.Ed., B.Ed. | 14/12/1962 | Regular | | 40,095.00 | | |  | |
| 4. | Dr. Sumedha Pathak | Assistant Professor | Ph.D., M.A. | M.A(Ed.), B.Ed. | 06/08/1968 | Regular | | 26,955.00 | | |  | |
| 5. | Md. Zafar Iqbal | Assistant Professor | M.A. | M.Ed., B.Ed. | 04/02/1984 | Regular | | 23,956.00 | | |  | |
| 6. | R. N. Roy Mazumdar | Assistant Professor | M.Sc. | M.Ed., B.Ed. | | Regular | | 30000.00 | | |  | |
| 7. | Keya Chatterjee | Assistant Professor | M.A. (Geo) | M.Ed., B.Ed. | 17/11/1973 | Guest | | | | |  | |
| 8. | Kavita Jain | Assistant Professor | M.A. (Eng) | M.A(Edu). B.Ed., | 19/07/1969 | Guest | | | | |  | |
| 9. | Suruchika Singh | Assistant Professor | M.A. (Fine Arts), B.A. | | 05/12/1986 | Regular | | 15,795.00 | | |  | |
| 10. | Maloy Roy | Assistant Professor | | M.P.Ed., B.P.Ed. | 25/03/1987 | Regular | | 17,000.00 | | |  | |

Administrative, Professional and Technical Staff as on

| S.No | Name of the Staff Member | Designation | Academic Qualification | Professional Qualification | Date of Birth | Nature of appointment | Whether approved by the affiliating University/Body | Pay Scale or Consolidated Amount | Total emolument | Retirement Benefits CPF etc | Photographs | Remarks |
|------|--------------------------|------------------|------------------------|----------------------------|---------------|-----------------------|---|----------------------------------|-----------------|-----------------------------|---|---------|
| 1. | Manish Bartiar | Sr. Accountant | B.Sc. | C.A. (Semi Qualified) | 02/10/1974 | | | 27,700.00 | | |  | |
| 2. | Shatrughan Thakur | Office Assistant | B.A. | BCA B.Ed. | 13/05/1980 | | | 21,762.00 | | |  | |
| 3. | Amrendra Kumar Singh | Librarian | B.A. | B.Lib | | | | 16,184.00 | | |  | |
| 4. | Abhay Kr. Mishra | Lab Instructor | | B.Tech. | | | | 17,000.00 | | | | |
| 5. | Smita Kumri Sinha | Receptionist | B.A. | MBA | 05/02/1980 | | | 15,655.00 | | |  | |
| 6. | Rajesh Kumar | Supervisor | I.A. | | 21/07/1964 | | | 11,333.00 | | |  | |
| 7. | Gyan Prakash | Electrician | | | 03/12/1964 | | | 8487.00 | | | | |
| 8. | Md. Zafir Ansari | Painter | B.A. | | 08/01/1970 | | | 6944.00 | | |  | |

Notes :

- i. If more than one Teacher Education Programme is offered, the staff list will be provided separately for each programme
- ii. Academic Qualification – MA/M.Sc./M.Com etc.
- iii. Professional Qualification-B. Ed., M. Ed. etc.
- iv. While mentioning the qualifications, subject at PG or Ph. D. Level must be mentioned such as MA English, Ph. D. Education etc.
- v. Nature of appointment: Permanent Full time. Temporary, Probation, Contract, Guest Faculty etc.
- vi. Mention the vacant positions also in the Staff list. In the 'Remarks' columns mention the date since when the position is vacant and steps taken to fill the vacant positions.

h) No. of students in each Pedagogy Subject

| Programme Name | Pedagogy Subjects | Number of Students Enrolled |
|-----------------------|------------------------------|------------------------------------|
| B.Ed. | English | 07 |
| | Hindi/Regional Language | 05 |
| | Social Science | 75 |
| | Mathematics | 06 |
| | Physical Science | 02 |
| | Life Science | 05 |
| | Any other type (Pl. Specify) | |
| D.El.Ed | | |
| | | |
| | | |
| | | |
| | | |

i) Details of enrolled students

Students Enrolled for the Current Session

Programme **B.Ed.**

Academic Session **2015-17**

| S.No | Name of the student | Name of mother | Name of father | Aadhar Card number (if available) | Gender | Category | Qualifying Examination | % of marks in the qualifying Examination | Pedagogy Subject 1 | Pedagogy Subject 2 | Remarks |
|------|---------------------|----------------|-------------------|-----------------------------------|--------|----------|------------------------|--|--------------------|--------------------|---------|
| 1 | RITIKA | | SUSHANT KUMAR | | F | BC-II | PG | 61.63% | ECONOMICS | | |
| 2 | NIRAJ KUMAR | | UMESH PRASD SINGH | | M | BC-II | B.A. | 59.00% | CIVICS | | |
| 3 | AMIT KUMAR | | SHASHIKANT SHARMA | | M | GEN | B.A. | 55.87% | CIVICS | | |
| 4 | VANDNA SINGH | | AJIT KUMAR SINGH | | F | GEN | B.B.M. | 64.40% | ECONOMICS | | |
| 5 | ANIL KUMAR MISHRA | | NITYA NAND MISHRA | | M | GEN | B.A. | 58.93% | HISTORY | | |
| 6 | RAVI PRAKESH | | MITHLESH KUMAR | | M | GEN | B.C.A. | 55.67% | ECONOMICS | | |
| 7 | NIKKI KUMARI | | BHUPENDRA PRASAD | | F | BC-II | B.C.A. | 78.92% | MATHS | | |

| | | | | | | | | | |
|----|--------------------|--|-----------------------|--|---|-------|--------|---------|-----------|
| 8 | SHOBHA KUMARI | | PARSHURAM CHOWDHARY | | F | GEN | B.A. | 57.00% | CIVICS |
| 9 | PRITI JHA | | LALAN JHA | | F | GEN | M.Com | 52.57% | ECONOMICS |
| 10 | JULI KUMARI | | SURENDRA SHARMA | | F | GEN | B.A. | 48.47% | CIVICS |
| 11 | BINDU ARUNA | | DINESH PANDEY | | F | GEN | M.A. | 60.53% | HINDI |
| 12 | SALONI KUMARI | | ASHOK KUMAR SHARMA | | F | BC-I | B.Com | 57.63% | ECONOMICS |
| 13 | PRIYANKA KUMARI | | UDAY SINGH | | F | GEN | B.A. | 52.00% | HINDI |
| 14 | AJAY KUMAR SINGH | | UPENDRA NARAYAN SINGH | | M | BC-II | B.A. | 52.00% | HISTORY |
| 15 | MAMTA KUMARI | | VIJAY PRASAD | | F | BC-II | B.A. | 76.88% | HISTORY |
| 16 | RASHMI | | TEJ NARAYAN BISWAS | | F | GEN | BBA | 65.26% | ECONOMICS |
| 17 | SURUCHI | | H K SRIVASTAVA | | F | GEN | MBA | 57.38% | ENGLISH |
| 18 | VANDNA KUMARI | | SURESH PRASAD SAH | | F | BC-II | B.A. | 58.00% | HISTORY |
| 19 | SHOBHA KUMARI | | NAGESHWAR YADAV | | F | BC-II | B.C.A. | 68.38% | ECONOMICS |
| 20 | RUMAN BALA | | VIJAY MOHAN AGARWAL | | F | GEN | B.A. | 50.58% | HISTORY |
| 21 | BIBHA KUMARI | | SURESH MAHTO | | F | BC-I | M.A. | 70.13% | ECONOMICS |
| 22 | SNEHA | | SHIV PUJAN SINGH | | F | GEN | B.A. | 57.47% | ECONOMICS |
| 23 | SHIVASHISH KUMAR | | AJAY CHOUDHARY | | M | GEN | B.A. | #DIV/0! | ENGLISH |
| 24 | ADITI KUMARI | | PAWAN SINGH | | F | GEN | B.Com | 70.00% | ECONOMICS |
| 25 | SIMA PRIYADARSHANI | | SUBHASH CHANDRA GUPTA | | F | BC-I | B.A. | 62.93% | CIVICS |

| | | | | | | | | | |
|----|----------------------|--|----------------------|--|---|-------|-------|---------|------------------|
| 26 | DILIP KUMAR GUPTA | | DEVENDRA PRASAD | | M | BC-II | PG | 54.50% | CIVICS |
| 27 | KANCHAN KUMARI | | MADAN MOHAN SHARMA | | F | GEN | M.A. | 58.38% | HISTORY |
| 28 | ANISHA KUMARI | | RANG NATH SINGH | | F | BC-II | B.A. | 65.13% | HISTORY |
| 29 | KHUSHBOO KUMARI | | BHOLA NATH PRASAD | | F | BC-II | B.A. | 50.50% | HISTORY |
| 30 | SUMMI KUMARI | | ASHOK KUMAR SHARMA | | F | GEN | B.A. | 60.00% | ECONOMICS |
| 31 | ANJALI YADAV | | RAM ADHAR YADAV | | F | GEN | PG | 48.92% | HISTORY |
| 32 | GAUTAM KUMAR | | GANESH DAS | | M | SC | B.Sc. | 62.50% | HISTORY |
| 33 | FAHMIDA NAJ | | SHAMSUL HODA | | F | BC-I | B.A. | 57.87% | HISTORY |
| 34 | GULNAJ KHATOON | | MD.SHAMSUL HODA | | F | BC-I | B.Sc. | #DIV/0! | MATHS |
| 35 | NIKKI SARAN | | DINESH BIHARI SHARAN | | F | GEN | PG | 50.13% | ECONOMICS |
| 36 | VIVEK KUMAR | | KAMLESH SHARMA | | M | GEN | B.A. | 50.50% | HISTORY |
| 37 | PRIYA KUMARI | | LATE RATAN LAL | | F | SC | B.A. | 45.38% | HISTORY |
| 38 | PREETY SINGH | | VIJAY KUMAR SINGH | | F | BC-II | B.Com | 65.00% | ECONOMICS |
| 39 | REKHA | | M.S. YADAV | | F | BC-I | B.A. | 56.06% | ECONOMICS |
| 40 | SATRUGHAN LAL PANDEY | | LAL PRASAD PANDEY | | M | GEN | B.Sc. | 55.63% | PHYSICAL SCIENEC |
| 41 | NEHA KUMARI | | DINESH PATHAK | | F | GEN | B.A. | 54.33% | CIVICS |
| 42 | ASHA KUMARI | | RAM NARESH SINGH | | F | BC-II | B.Com | 72.00% | ECONOMICS |
| 43 | SHIKHA | | SUMAN KANT TRIVEDI | | F | GEN | PG | 72.00% | CIVICS |

| | | | | | | | | | |
|----|------------------------|--|-----------------------|--|---|-------|-------|--------|-----------|
| 44 | NAVIN KUMAR | | YOGENDRA SAH | | M | BC-I | B.Sc. | 72.00% | MATHS |
| 45 | SUBHASHINI | | SURENDRA PRASAD SINHA | | F | GEN | B.A. | 60.93% | HISTORY |
| 46 | ANTIMA KUMARI | | SHIVJEE PRASAD SINGH | | F | GEN | BBM | 59.47% | ECONOMICS |
| 47 | SONI KUMARI | | MAHENDRA PRASAD | | F | BC-II | B.A. | 63.38% | CIVICS |
| 48 | PUJA KUMARI | | SURENDRA PRASAD SINGH | | F | BC-II | B.A. | 59.13% | CIVICS |
| 49 | RAGINEE KUMARI | | RAJ KUMAR | | F | GEN | B.A. | 57.13% | HISTORY |
| 50 | NIYATI RAI | | MRKANDEY RAI | | F | GEN | B.A. | 64.75% | ECONOMICS |
| 51 | SURUCHI KUMARI | | BALESHWAR PRASAD | | F | BC-II | B.A. | 64.50% | ECONOMICS |
| 52 | RITU KUMARI | | ASHOK KUMAR | | F | BC-II | B.Sc. | 62.13% | MATHS |
| 53 | SUPRIYA RANI | | SHASHI SHEKHAR SHARMA | | F | GEN | PG | 53.13% | ENGLISH |
| 54 | SUSHMA BHARTI | | PRAMOD KR GUPTA | | F | BC-1 | PG | 63.00% | HINDI |
| 55 | GITIKA SINHA | | LATE ANJANI KR SINHA | | F | GEN | M.A. | 60.50% | ENGLISH |
| 56 | POONAM KUMARI | | SURYADEV CHAUDHARY | | F | SC | B.A. | 51.00% | CIVICS |
| 57 | AADITYA KR. TIWARI | | SHESH NATH TIWARI | | M | GEN | B.A. | 54.40% | CIVICS |
| 58 | KUMARI LALITA PAL | | CHATURGUN PAL | | F | BC-I | B.A. | 56.25% | CIVICS |
| 59 | JYOTI KUMARI | | SRI VIJAY KR RAY | | F | BC-II | B.A. | 50.75% | CIVICS |
| 60 | MANISH KUMAR CHOUDHARY | | LAKHAN CHOUDHARY | | M | GEN | B.A. | 58.00% | HISTORY |
| 61 | KUMARI SHIKHA | | LATE KAUSHAL SHARMA | | F | GEN | PG | 53.63% | HISTORY |

| | | | | | | | | | |
|----|------------------|--|----------------------------|--|---|-------|-------|--------|------------------|
| 62 | NEHA KUMARI | | NAND KISHORE SINGH | | F | GEN | M.A. | 54.50% | ECONOMICS |
| 63 | POONAM KUMARI | | BISHWANATH PRASAD | | F | BC-I | B.A. | 55.63% | HISTORY |
| 64 | SHILPI KUMARI | | RAMASHANKAR PRASAD BHARTIY | | F | SC | B.Sc. | 55.13% | PHYSICAL SCIENEC |
| 65 | MANISH KUMAR RAY | | RAJKISHOR RAY | | M | GEN | B.A. | 67.88% | GEOGRAPHY |
| 66 | SONALIKA KUMARI | | ARVIND PANDIT | | F | BC-I | B.A. | 65.38% | CIVICS |
| 67 | SHASHI SWATI | | LATE SATYA NARAYAN ROUT | | F | | PG | 61.08% | HINDI |
| 68 | MUKESH KUMAR | | ARVIND KUMAR | | M | BC-II | B.A. | 69.50% | CIVICS |
| 69 | DOLLY KUMARI | | NAVAL KISHORE | | F | BC-II | B.Sc. | 62.13% | LIFE SCIENCE |
| 70 | NIRUPMA ROY | | BIRENDRA KUMAR SINHA | | F | BC-II | B.A. | 70.00% | CIVICS |
| 71 | SHABNAM KUMARI | | MADAN KUMAR SINGH | | F | GEN | B.Sc. | 65.63% | LIFE SCIENCE |
| 72 | SHWEJA KUMARI | | SURENDRA KUMAR | | F | BC-II | B.A. | 54.60% | HINDI |
| 73 | NIRU KUMARI | | YOGENDRA SHARMA | | F | GEN | B.A. | 53.73% | ECONOMICS |
| 74 | MONIKA KUMARI | | ARVIND KUMAR | | F | GEN | PG | 56.38% | HISTORY |
| 75 | KRITIKA SINHA | | RAVINDRA PRASAD SINHA | | F | GEN | B.A. | 54.75% | ENGLISH |
| 76 | VANDNA | | CHANDRA SHEKHAR JHA | | F | GEN | B.A. | 64.40% | CIVICS |
| 77 | MANISHA KUMARI | | BRIJ NANDAN SINGH | | F | GEN | B.Com | 56.00% | ECONOMICS |
| 78 | REENA KUMARI | | UMA KANT SINGH | | F | GEN | B.A. | 57.63% | HISTORY |
| 79 | ANAMIKA KUMARI | | UPENDRA KUMAR | | F | GEN | PG | 60.25% | ECONOMICS |

| | | | | | | | | | |
|----|----------------------|--|--------------------------|--|---|-------|-------|--------|--------------|
| 80 | BEAUTY KUMARI | | BIRENDRA PRASAD SINGH | | F | BC-II | B.A. | 61.00% | HISTORY |
| 81 | MANJUSHA KUMARI | | MAHENDRA PRASAD | | F | GEN | PG | 54.13% | HISTORY |
| 82 | PRIYA KUMARI | | BHUSHAN SINGH | | F | GEN | B.Com | 68.63% | ECONOMICS |
| 83 | NIDHI | | VISHWA MOHAN KUMAR SINHA | | F | BC-II | B.Sc. | 62.75% | LIFE SCIENCE |
| 84 | MUNNI KUMARI | | UMESH PRASAD | | F | BC-I | B.A. | 68.88% | GEOGRAPHY |
| 85 | RAJ SHEKHAR | | RAMESHWAR SHARMA | | M | GEN | B.Sc. | 54.87% | LIFE SCIENCE |
| 86 | SUNNY KUMAR | | NIRMAL KUMAR | | F | GEN | B.A. | 62.38% | HISTORY |
| 87 | NEELU KUMARI | | RAMA SHANKAR PRASAD | | F | ST | B.A. | 46.75% | HISTORY |
| 88 | ANSHU MAHENDRA SINGH | | MAHENDRA RAJPUT SINGH | | F | BC-I | B.A. | 65.88% | HISTORY |
| 89 | SHWETA KUMARI | | KRISHNA KUMAR | | F | BC-I | B.A. | 57.38% | ENGLISH |
| 90 | INDU PURI | | KRISHNA LAL DUA | | F | GEN | B.A. | 66.33% | ECONOMICS |
| 91 | GULSHAN ARORA | | MAHENDRA KUMAR ARORA | | F | GEN | M.A. | 69.50% | CIVICS |
| 92 | OM PRAKASH | | UPENDRA SHARMA | | M | GEN | B.A. | 61.25% | GEOGRAPHY |
| 93 | MANISHA KUMARI | | INDRA MOHAN JHA | | F | GEN | M.A. | 63.25% | ECONOMICS |
| 94 | SUNITA KUMARI | | BINDESHWAR SINGH | | F | GEN | B.A. | 63.87% | HISTORY |
| 95 | MUKESH KUMAR | | NAGENDRA SHARMA | | M | GEN | B.Com | 63.38% | ECONOMICS |
| 96 | NEETU | | SUDAMA PRASAD SINGH | | F | GEN | Ph.D | 72.50% | LIFE SCIENCE |
| 97 | BIVHA KUMARI | | AWDHESH TIWARY | | F | GEN | B.A. | 61.00% | HISTORY |

| | | | | | | | | | | |
|-----|---------------|--|------------------|--|---|-------|------|--------|--------|--|
| 98 | SALIL SINGH | | SANJAY SINGH | | M | GEN | M.A. | 68.13% | CIVICS | |
| 99 | SHEETAL GUPTA | | ANUP KUMAR GUPTA | | F | GEN | B.A. | 75.00% | MATHS | |
| 100 | BADAL KUMAR | | VIJAY YADAV | | F | BC-II | B.A. | 64.87% | MATHS | |

Notes:

- i. In the 'Category' column, mention if the student belongs to the SC/ST/OBC/General or any other category for which Reservation Policy of the state is applicable.**
- ii. Qualifying examination implies the Eligibility Qualification prescribed in the NCTE/Affiliating Body Norms, Such as Higher Secondary (+2), BA, BSc, B. Com., MA, MSc etc. In the case of M. Ed. Eligibility Qualification is B.Ed./B.EL.Ed. etc.**
- iii. In the Gender column, Male (M) or Female (F) be written**
- iv. In case more than one programme is offered in the institution, the list of students be provided separately.**
- v. Pedagogy Subjects are applicable in the case of programmes like B. Ed., D. El. Ed., etc.**

4. Financial Status

B.Ed.:-

- a. Endowment Fund maintained by the TEI
Amount: Rs. 5,00,000.00

Bank: UCO Bank

FDR Number 797830

- b. Reserve Fund maintained by the TEI
Amount Rs. 3,00,000.00

Bank UCO Bank

FDR Number 796154

- c. Additional Fund

Amount Rs. 4,00,000.00

Bank UCO Bank

FDR Number 796523

B.P.Ed.:-

- a. Endowment Fund maintained by the TEI
Amount: Rs. 5,00,000.00

Bank: UCO Bank

FDR Number 796129

- b. Reserve Fund maintained by the TEI
Amount 3,00,000.00

Bank UCO Bank

FDR Number 796153

- c. Additional Fund

Amount Rs. 4,00,000.00

Bank UCO Bank

FDR Number 796522

Note: Details of Endowment Fund and Reserve Fund be provided separately for each Programme.

C. Annual fees charged from students of different Programmes and Annual fees fixed by the State Govt, for different Programmes

| S.No | Programme | Annual Fee Charged by the Institution | Fee fixed by the Central/State/Union Territory Government (Current Session) |
|------|-----------|---------------------------------------|---|
| 01 | B.Ed. | Rs. 75000.00 | --- |
| 02 | B.P.Ed. | Rs. 60000.00 | --- |
| | | | |

d. Mention if Fee concession or scholarships are given to students No

If yes, give details

Fee concessions & scholarship provided to students who are economically weak but strong in academics.

e. Income during the previous academic session

| S. No | Head/Source of Income | Income in INR (Write NA for not applicable) |
|---------------------|---|--|
| 01 | Income from fees | 66,60,000.00 |
| 02 | Grant received from State govt, if any | |
| 03 | Income from other sources: donation etc | 3,00,425.00 |
| Total Income | | 96,60,425.00 |

f. Expenditure during the Previous Academic Session

| S.No | Head of Expenditure | Expenditure in INR (Write NA for not applicable) |
|----------|---|--|
| A | Capital Expenditure | |
| 1 | Expenditure incurred on augmentation of infrastructure | 1,88,214.00 |
| 2 | Expenditure incurred on augmentation of instructional Resources | 59,269.00 |
| B | Recurring Expenditure | |
| 3 | Staff Salary | 48,55,329.00 |
| 4 | Interest Payment on loans | 5,67,227.00 |
| 5 | Loan Repayment | 3,14,533.00 |
| 6 | Miscellaneous expenditure | 10,80,740.00 |
| C | Transfer to Capital Account | - 1,04,887.00 |
| 7 | Transfer to Governing Body | |
| | Total Expenditure | 6960425.00 |

g. Whether Balance Sheet of the previous Academic Session has been displayed

Yes

Note: Balance sheet of the previous academic session be displayed

5. Instructional Resources

A. Library

- | | |
|---|------|
| a) Sitting capacity in the Reading Room | 40 |
| b) Number of Books | 4147 |
| c) Number of Titles | 1675 |
| d) Number of Reference books like encyclopaedias, dictionaries, Documents, reports etc. | 671 |
| e) Names of journals subscribed | |
| i. Paper Dialogue on Education | |
| ii. Ideal Research Review | |
| iii. Education Today | |
| iv Kurushetra | |
| v. Yojana | |
| vi Teacher Education | |
| vii | |
| f) Number of books added during the previous academic session | 05 |
| g) Number of books added during the current academic session | 00 |

B. ICT Resource Centre

- | | |
|--|-----|
| • Number of Computer systems | 05 |
| • Availability of Internet facility | Yes |
| • Accessibility of Internet facility to students | Yes |
| • Number of CD ROMs | 98 |

• Number of Resources added during the Current Session

Name of Resource

- | | |
|-------------------------|----------------------|
| i. Amrendra Kumar Singh | <input type="text"/> |
| ii. Md. Zafir Ansari | <input type="text"/> |
| iii | <input type="text"/> |
| iv | <input type="text"/> |

Number of Resources added during the previous academic session

Name of Resource

- | | |
|-----------------|----------------------|
| i. Pramod Kumar | <input type="text"/> |
| ii | <input type="text"/> |
| iii | <input type="text"/> |
| iv | <input type="text"/> |

C. Art & Craft Resource Centre (Essential items available be mentioned)

- i Chart Paper of different colours
- ii Fluorescent papers of different colours
- iii Scissors
- iv Thread
- v. Fevicol
- vi. Fabric Paint, Poster Colours, Paper Knife

• Number of Resources added during the previous academic session

Name of Resource

- | | |
|--|------------------------------------|
| i Sewing Machine | <input type="text" value="01"/> |
| ii Jute Cloth | <input type="text" value="5 mtr"/> |
| iii Matte Cloth | <input type="text" value="3 mtr"/> |
| iv Fevicol, Stones, Lace 10 mtr, Welerow 5mtr, Beads 2kg | <input type="text"/> |

D. Curriculum Laboratory (Essential items available be mentioned)

| S. No | Resources for Curriculum Laboratory | Write "A" for Available and "NA" for not Available |
|-------|--|--|
| i. | Resources for English Language | A |
| ii. | Resources for Science Education | A |
| iii. | Resources for Social Science Education | A |
| iv. | Resources for Regional Language Education | A |
| v. | Resources for Core Mathematics | A |
| vi. | Overhead Projector/ Notice Boards/Black Boards | A |
| vii. | ..... |  |
| viii. | ..... |  |
| ix. | ..... |  |
| | | |

• Number of Resources added during the previous academic session
Name of Resource

| | |
|-----------|----------------------|
| i | <input type="text"/> |
| ii | <input type="text"/> |
| iii | <input type="text"/> |
| iv | <input type="text"/> |

E. Physical Education Resource Centre (Essential items available be mentioned)

- i. Gym. Equipment
- ii. Sports Equipment
- iii. Health Chart
- iv. Models
- v. Aqua Pressure Equipment

Number of Resources added during the previous academic session
Name of Resource

| | |
|---|---------------------------------|
| i. Microscope | <input type="text" value="03"/> |
| ii. Chart paper | <input type="text" value="05"/> |
| iii. Models of Reproductive System (Female) | <input type="text" value="02"/> |
| iv. Model of Endocrine (Female) | <input type="text" value="02"/> |

F. Anatomy, Physiology, and Health Education Laboratory, Sports Psychology Laboratory, Care and Rehabilitation Laboratory, and Human Performance Laboratory (For the B. P. Ed, M. P. Ed and D. P. Ed Programmes) (**Essential items available be mentioned**)

Anatomy, Physiology, and Health Education Laboratory

(For D. P. Ed., B. P. Ed. and M. P. Ed. Programme]

| S. No. | | Write "A" for Available and "NA" for not Available |
|--------|--|--|
| i. | Human Skeleton | A |
| ii. | Haemoglobin Meter | A |
| iii. | Human Body System Charts displaying all systems (at least one separate chart for each body system] | A |
| iv. | Weighing Machine | A |
| v. | Human body organ system models | A |
| vi. | ..... |  |
| vii. | ..... |  |
| viii. | ..... |  |
| ix. | ..... |  |

• Number of Resources added during the previous academic session
Name of Resource

| | |
|-------------------------|----|
| i. Scientific Treadmill | 01 |
| ii. Nutrition Chart | 05 |
| iii. Spirometers | 01 |
| iv. | |

Human Performance Laboratory

(For B. P. Ed., and M. P. Ed. Programmes)

| S. No. | | Write "A" for Available and "NA" for not Available |
|--------|--|--|
| i. | Peak Flow Meters | A |
| ii. | Dry Spiro Meters | A |
| iii. | Heart Rate Monitors | A |
| iv. | Grip Dynamometers | A |
| v. | B.P. Apparatus (Sphygmomanometers & Stethoscope) | A |
| vi. | ..... |  |
| vii. | ..... |  |
| viii. | ..... |  |
| ix. | ..... |  |

• Number of Resources added during the previous academic session

Name of Resource

i. Vibration Machine

| |
|---|
| 1 |
|---|

ii. Hot Bag, Ice Bag

| |
|----|
| 02 |
|----|

iii. Electronic Shock Therapy

| |
|----|
| 01 |
|----|

iv. Message Therapy

| |
|--|
| |
|--|

Physiotherapy, Athletic, Care & Rehabilitation Laboratory

(For B. P. Ed., and M. P. Ed. Programmes)

| S. No. | | Write "A" for Available and "NA" for not Available |
|--------|--|--|
| i. | Infra-red lamp | NA |
| ii. | Diagnostic Table | NA |
| iii. | Thermometer (Clinical) | A |
| iv. | Sterilizing Unit | A |
| v. | First Aid Box (Preliminary & Advanced) | A |
| vi. | Ultrasound Therapy Unit | A |
| vii. | ..... |  |
| viii. | ..... |  |
| ix. | ..... |  |

- Number of Resources added during the previous academic session
Name of Resource

- i. Motivation Model
- ii. Personality Test
- iii. Projector
- iv

| |
|----|
| 05 |
| |
| 01 |
| |

Sports Psychology Laboratory

(For B. P. Ed. and M. P. Ed. Programme)

| S. No | Resources | Write "A" for Available and "NA" for not Available |
|-------|--|--|
| a. | Psychological tests | A |
| b. | Instruments for testing psychological characteristics (with rating scales & manuals) | A |

- Number of Resources added during the previous academic session

| Name of Resource | |
|---------------------------|----|
| i Scientific Treadmill | 01 |
| ii B.P. Measuring Machine | 01 |
| iii Stop Watch | 10 |
| iv | |

| Sports Bio-mechanics Laboratory | | |
|--|--|--|
| (For M. P. Ed. Programme) | | |
| S. No | Resources | Write "A" for Available and "NA" for not Available |
| a. | Electronic Goniometer (Latest Module) | |
| b. | Gait Analysis system for anytime and anywhere alternatively pressure plate | |

- Number of Resources added during the previous academic session

| Name of Resource | |
|----------------------|----|
| i. Gymnastic Machine | 05 |
| ii. Archery | 01 |
| iii Lazim | 50 |
| iv Bal Badminton | 02 |

Mention if the Institution offering programmes following facilities:

| Physiotherapy, Athletic, Care & Rehabilitation Laboratory | | |
|--|--|--|
| (For B. P. Ed., and M. P. Ed. Programmes) | | |
| S. No. | Resources | Write "A" for Available and "NA" for not Available |
| i. | Sports & Field Equipment for Athletics | A |
| ii. | Hockey | A |

| | | |
|-------|---------------------------|---|
| iii. | Football | A |
| iv. | Cricket | A |
| v. | Basketball | A |
| vi. | Volley Ball | A |
| vii. | Badminton | A |
| viii. | Lawn Tennis | A |
| ix. | Athletic Track Gymnastics | A |
| x. | Gymnastics | A |
| xi | Kabaddi | A |
| xii | Khokho | A |

- Number of Resources added during the previous academic session
Name of Resource

| | |
|------------------|----|
| i. Indian Club | 50 |
| ii. Base Ball | 05 |
| iii. Carom Board | 03 |
| iv. | |

G. Diploma in Visual Arts Education

i) Resource Centre/Studios for Diploma in Visual Arts Education

| S. No. | Resource Centre/Studios | Write "A" for Available and "NA" for not Available |
|--------|---|--|
| i. | Resource Centre for Arts Education with ET and ICT facilities | |
| ii. | Art studio for painting with facilities for fifty students | |
| iii. | Applied arts studio with facilities for fifty students | |
| iv. | Sculpture studio with facilities for fifty students | |
| v. | | |
| vi. | | |
| vii. | | |

ii)- Equipment and Materials for Resource Centres and Art Studios

| S. No. | Resource Centre/Studios | Write "A" for Available and "NA" for not Available |
|--------|---|--|
| i. | Books on arts & crafts, Journals, & Magazines | |
| ii. | Audio-visual equipment-YV, DVD Player, Electronic Projector | |
| iii. | Audio-visual aids, video-audio tapes, slides, films, CDs | |
| iv. | Measurement tools | |
| v. | Children's Books | |
| vi. | Teaching Aids-Charts, Pictures | |
| vii. | Motivational Materials such as | |
| viii. | Work of well-known artists and master craft person Easels | |
| ix. | Drawing Board | |
| x. | Canvases | |
| xi. | Applied Arts kit and Raw Material | |
| xii. | TV, DVD Player, Slide Projector | |
| xiii. | | |
| xiv. | | |
| xv. | | |

Number of Resources added during the previous academic session

Name of Resource

| | |
|-----------|----------------------|
| i | <input type="text"/> |
| ii | <input type="text"/> |
| iii | <input type="text"/> |
| iv | <input type="text"/> |

H. Diploma in Performing Arts Education

H (i)- Resource Centre and Music Rooms

| S. No. | Resource Centre/Studios | Write "A" for Available and "NA" for not Available |
|--------|---|--|
| i. | Resource Centre for Arts Education with ET and ICT facilities | |
| ii. | Performing Arts Resource Centre with Mirror | |
| iii. | Instrumental Music Room with Mirrors | |
| iv. | Vocal Music Room with Mirrors | |
| v. | | |
| vi. | | |
| vii. | | |

H (ii)

| S. No. | Equipment and Materials for Resource Centres and Music Rooms | Write "A" for Available and "NA" for not Available |
|--------|---|--|
| i. | Books on music/danced/theatre, Journals, & Magazines | |
| ii. | Children's Books | |
| iii. | Teaching Aids | |
| iv. | Audio-visual equipment-TV, DVD Player, Electronic Projector | |
| v. | CDs on performing arts | |
| vi. | Mirrors | |
| vii. | Regional Musical Instruments | |
| viii. | Basic musical instruments: harmonium, keyboard tabla, dholak/Naal, Tanpura, Hammer | |
| ix. | Costumes, Jewellery used in various dance forms and theatrical forms Costume ward | |
| x | Costume ward | |
| xi. | Instruments used in hindustani & karmnatic music, like sitar, veena, mrdangam/pakhawaj, elctronic tanpura | |
| xii. | Make up material | |
| xiii. | | |
| xiv. | | |
| xv. | | |

Number of Resources added during the previous academic session

Name of Resource

i

ii

iii

iv

6. Academic Management

In this section, the TEIs are required to provide the following information;

• Daily working hours

6

• Number of working days in a week

6

• Total no. of working days in the previous academic session

220

• Average daily attendance during the current session

78 %

Programme -wise Results of Students for last three years

| Pass % age in the final examination during the last three academic sessions | | | | |
|--|--------------|-----------------|-----------------|-----------------|
| S. No | Programme | Session 2013-14 | Session 2014-15 | Session 2015-16 |
| 1 | B.Ed. | 100 % | 96 % | |
| 2 | | | | |
| 3 | | | | |

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years:

| Year | No of students Appeared | Number of Students Qualified |
|-------------|--------------------------------|-------------------------------------|
| 2014 | 10 | 04 |
| 2015 | 25 | 13 |

- Mention the value added courses if offered by the TEI on own its initiative Workshop, Samakhya, Seminar, Plantation, Debate, Letter Writing, Painting, Mehndi Competition, Educational Tour

- Name & Number of schools available for internship during the current session

a) Govt./ Govt, aided Schools - 07

- i Ghanshyam Balika Uchha Vidyalaya, Khagaul, Patna
- ii Miller High School, Adalat Ganj, Patna
- iii DAV Inter School, Danapur, Patna.
- iv Bankipore Girl High School, Golghar, Patna.
- v. Dhaneshwari Uchhater Madhyamic Vidyalaya, Danapur
- vi. Rajkiye Kanya Uchha Vidyalaya, Mahua Bagh, Patna
- vii. Govt. Naveen Middle School, Rajvanshi Nagar, Patna

b) Private recognised Unaided School

- iNo.....
- ii
- iii
- iv

c) Rural Schools

- i. DAV Inter School, Danapur, Patna.
- ii. Ghanshyam Balika Uchha Vidyalaya, Khagaul, Patna
- iii. Dhaneshwari Uchhater Madhyamic Vidyalaya, Danapur
- iv.

d) Urban Schools

- i. Bankipore Girl High School, Golghar, Patna.
- ii. Miller High School, Adalat Ganj, Patna
- iii. Rajkiye Kanya Uchha Vidyalaya, Mahua Bagh.
- iv Govt. Naveen Middle School, Rajvanshi Nagar, Patna

- Total number of internship days in the previous academic session

30

- Total number of Mentor teachers associated with the Internship

07

Programme

- Did the institution conduct orientation programme for the students before the commencement of Internship

Yes

- Did the Institution conduct the Planning cum consultation meeting with the Heads of Internship Schools?

Yes

• Details of Internship School

- (i) Rajkiye Madhyamik Vidyalaya Mahuabag, Patna
- (ii) Rajkiyekrit Uchhtar Madhyamik Vidyalaya, Laljitola, Patna
- (iii) D.A.V. Inter School Danapur, Patna.
- (iv) Rajkiye Kanya Uchha Madhyamik Vidyalaya, Bankipur, Patna
- (v) Rajkiye Kanya Uchha Madhyamik Vidyalaya, Shastrinagar, Patna
- (vi) Devipad Choudhary Shahid Smarak Miller School Patna.

• Details of Academic Programmes like Conference, Seminars, Workshops, Training Programmes organized, during the previous academic

| S.No | Name of the School | Location (Rural/Urban) | Management (Government/Government Aided/Private Unaided) | Total no. of students in the School | Distance from the TEI | Number of student teachers deputed for the internship |
|------|--|------------------------|--|-------------------------------------|-----------------------|---|
| 1 | Ghanshyam Balika Uchha Vidyalaya, Khagaul, Patna | Rural | Govt. | 29 | 4 Km | |
| 2 | Miller High School, Adalat Ganj, Patna | Rural | Govt. | 15 | 3.5 Km | |
| 3 | DAV Inter School, Danapur, Patna. | Rural | Govt. | 25 | 2.5 Km | |
| 4 | Bankipore Girl High School, Golghar, Patna. | Urban | Govt. | 21 | 7 Km | |
| 5 | Dhaneshwari Uchhater Madhyamik Vidyalaya, Danapur | Urban | Govt. | | 5 Km | |
| 6 | Rajkiye Kanya Uchha Vidyalaya, Mahua Bagh | Urban | Govt. | 10 | 4 Km | |
| 7 | Govt. Naveen Middle School, Rajvanshi Nagar, Patna | Urban | Govt. | | 3.5 Km | |
| 8 | | | | | | |

session:

Conference

.....

Seminars and Workshop

National Seminar, Workshop, Skill Development Program, TLM

Training Programmes

Microteaching, Simulated Teaching based on 7 – main skills according to NCTE

- Details of events/Celebrations organized during the previous academic session:
15th August, Teacher's Day, Hindi Diwas, Gandhi Jyanti, Children's Day(Nehru Jayanti), Winter Fest(Annual Program), Radio Mirchi, Inter College Painting in Women's College, Debate (Inter College), Loot Sake to Loot Program organized by Durdarshan.

7. Governance Structures:

- a) Has the institution constituted the Management Committee Yes
- If yes, display the composition along with names of the members mentioning their names, Qualification, Profession/Occupation etc.

| S. No. | Name | Educational Qualification | Professional occupation | Designation |
|--------|-------------------------|---------------------------|-------------------------|----------------|
| 1. | Shalini Singh | M.A., LLB | Business | President |
| 2. | Ganapathi Ammal Iyengar | 10 +2 | House Wife | Vice President |
| 3. | Krishna Goenka | Graduate | Business | Secretary |
| 4. | Meena Singh | Post Graduate | Business | Gen. Secretary |
| 5. | Nipun Jain | Graduate | Service | Treasurer |
| 6. | Anoop Chachan | Graduate | Business | Member |
| 7. | Paresh R. Patel | Graduate | Business | Member |
| 8. | Harendra Kumar Singh | Graduate | Service | Member |
| 9. | Nand Kishore | Graduate | Business | Member |

Note:

- Profession/Occupation: Educationist, Business, Agriculture, Medical Professional, etc.
- Designation: Chairman, Member Secretary, Correspondent, Manager etc.

- No. of meetings of the Management Committee held during the Previous academic session

b) Has institution established a Grievance Redressal Mechanism? Yes
If yes, give details

One of our faculty is directed to meet students on day to day basis to students who put their grievances in a box, provided at our reception counter. The redressal of grievances is undertaken by the committee if the grievances is serious in nature other many issues of minor nature are dealt on personal basis.

c) Has the institution established anti-ragging mechanism? Yes
If yes, give details

The college ensures that the campus remains free from any ragging of what so ever nature by taking undertaking from both the students & parent and if found any anti-social activities; the students may get suspension from the class, college or expulsion on the recommendation from and ragging squad, formed by the college.

d) Has the Institution constituted the Quality Assurance Cell? Yes

e) Mention if any other structure has been created to enhance effectiveness of the
Institution

.....
.....
.....

8. Revision/Modification of Website

- i. Academic session in respect of which above information in Part II is provided.
- ii. Date of last Revision of website 23-08-2016
- iii. Periodicity of Website Revision
 - Quarterly Yes
 - Half Yearly
 - Annually

Certificate

Certified that the data provided in the website is authentic to the best of my knowledge, Further, I am duly authorised by the management of the Institution to provide the Information

Name : Ashutosh Kumar

Designation : Technical Head

E-mail id : smarteriasolution@gmail.com