

# MANDATORY DISCLOSURE

*(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007)*

**FOR BACHELOR OF EDUCATION (B.Ed.)**

**SUBMITTED BY**



**TAPINDU INSTITUTE OF HIGHER STUDIES (TIHS)**  
Saguna More, Cantt. Road, Khagaul, Patna – 801 105

**AFFILIATED TO**



**MAGADH UNIVERSITY, BODH – GAYA**

**&**

**ACCREDITED BY**



**NATIONAL COUNCIL FOR TEACHER EDUCATION, N. DELHI**

## MANDATORY DISCLOSURE

### 1. Details of the institution:

1.1. Name of the institution: Tapindu Institute of Higher Studies (TIHS)

1.2. Date of establishment: October, 2006

1.3. Complete postal address:

Tapindu Institute of Higher Studies (TIHS)

P.O.: Khagaul Block: \_\_\_\_\_

Tehsil / Taluka: Danapur Town / City: Patna

District: Patna State: Bihar Pin: 801105

1.4. Phone (with STD code): 0612 - 3204648

1.5. E-mail: helpdesk@tihspatna.com

1.6. Website address: www.tihspatna.com

1.7. Nearest railway station: Danapur

1.8. Nearest town: Patna

1.9. Type of institution (Boys / Girls / Co-Education): Co - Education

1.10. Status of institution (Minority / Non-Minority): Non - Minority

### 2. Management:

2.1. Government owned: \_\_\_\_\_

2.2. Government aided: \_\_\_\_\_

2.3. Self - financed: Self - Financed

2.4. University department: \_\_\_\_\_

2.5. Any other (Please specify): \_\_\_\_\_

### 3. Details of the course applied for:

- 3.1. Level of the course: SEC
- 3.2. Name of the teacher education course: B.Ed.
- 3.3. Duration of the course: One Year
- 3.4. Whether to be conducted in face to face or distance mode: Face To Face (Regular) Mode
- 3.5. Proposed intake: One Hundred (100)
- 3.6. Academic session form which the course will be conducted: July 2007 Onwards
- 3.7. Details of the affiliating body:
- Name: Magadh University (M.U.)
- Address: Magadh University, Bodh – Gaya, Bihar.
- Tel / Fax No.: 0631 – 2200495

### 4. Land:

- 4.1. Whether copy of the affidavit in prescribed format has been displayed on the website as required under regulation 8 (9) of the NCTE regulations, 2007: 

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
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*Encl's As Annexure – I*
- 4.2. Land Identification: (Plot / Khasra No.): Plot No. 659 and 662
- 4.3. Land area in sq. mt: 3,430 sq. mt.
- 4.4. Whether the title of the land is on ownership basis: Yes
- 4.5. Title of the land is on lease as per law: Society Lease
- 4.6. Duration of the lease: 30 Yrs.
- 4.7. Land use certificate obtained for educational institution: Yes

**5. Manpower (Photographs of teaching faculty should be displayed):**

**5.1. Details of proposed / appointed teaching staff.**

*(Date of birth, Qualification, Professional qualification, and other relevant information)*

**5.2. Details of proposed / appointed non – teaching staff.**

*Encl's As Annexure – II*

**6. Building:**

**6.1. Construction of the building is complete:**

**6.2. Building is yet to be constructed:**

**6.3. Building is fire safety – proof:**

**6.4. Building is disabled friendly:**

**6.5. Common room for boys / girls available:**

**6.6. Date of completion of the building:**

November, 2006

**6.7. Covered area in sq. mt.:**

1,446.33 sq. mt.

**6.8. Number of classrooms:**

15 classrooms

**7. Library:**

**7.1. The library has separate reference section / journals section and reading room:**

**7.2. Number of books in the library:**

4,142 Books

**7.3. Total number of educational journals / periodicals being subscribed:**

12 Journals / Periodicals

**7.4. Number of encyclopedia available in the library:**

20 Encyclopedias

**7.5. Number of books available in the reference section of the library:**

2,120 Reference Books

**7.6. Seating capacity of the reading room of the library:**

40 Students

**8. Instructional Facilities:**

8.1. Details of laboratories available (*pl attach annexure*):

*Encl's As  
Annexure - III*

8.2. Arrangement made for practice teaching:

Yes

8.3. Number and name of school(s) for practice teaching:

Ten(10) Schools

**9. Facilities for games & sports:**

**Yes**

**No**

9.1. Own playground:

9.2. Playground of another institution on sharing basis:

9.3. Gymnasium / Multipurpose hall:

9.4. Facilities for gymnasium:

9.5. Facilities for athletics:

9.6. Facilities for indoor games:

9.7. Facilities for outdoor games:

**10. Other facilities available:**

**Yes**

**No**

10.1. Canteen facilities available or not:

10.2. Medical facilities available or not:

10.3. Hostel facilities available or not:

**NOTE: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.**



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 नमो भगवते वासुदेवाय  
 B 229663  
 20/12/12



Handwritten notes on the left margin, including a signature and some illegible text.

AFFIDAVIT

1. Manish Kumar Singh ( Name of the authorized person )  
 s/o Late J.Singh and Late L.Devi(Mother) , and  
 Correspondant of the Tapindu Institute of Higher Studies  
 ( Name of the Institution ) aged about 31 years, resident of  
 202-Patliputra Colony Patna, am the authorized signatory of  
 the application made to the Regional Committee of the Nation  
 Council for Teacher Education at Bhubaneshwar, seeking grant  
 recognition/permission for conducting a course in Teacher  
 Education titled B.Ed. with intake of 100.

2. That the T.I.H.S. Institution is in possession of land  
 as per the following description.

2.1 Total Area ( in sqr. Mts ) - 3430 M<sup>2</sup>  
 2.2 Built up Area (in sqr.Mts.) - 1618 M<sup>2</sup>  
 2.3 Address - Mustafapur, Cant. Road, Khagaul, Patna  
 Plot No. : 659 & 662, Khata No.- Do.  
 Village/Town/City - Mustafapur, Cant.Road, Khagaul  
 District - Patna  
 State - Bihar

Area in Square Meters - 3430 M<sup>2</sup>

Bounded by -

- North - S.P.No. 913
- South - S.P.No. 663
- East - S.P.No. 658
- West - 22' Wide Road

Registered in the office-Circle Office Danapur, Patna on 22.11.04.

That the land is on ownership basis/ lease-basis for a period of \_\_\_\_\_ Yrs.(in figures and words )

3. That the land is free from all encumbrances.
4. That the land is exclusively meant for running the education institution and the permission of the competent Authority to this effect has been obtained vide letter No. 774/04 dated 24.06.2006 of the communicatio
5. That the said premises shall not be used for running any educational activity/institution other than the teacher education programme for which recognition is being sought.
6. That the copy of the affidavit shall be displayed on the website of the Institution for general public.
7. I do hereby swear that my declaration under Paras (1) to (6) are true and correct and that it con ceals nothing and that no part of this is false. In case the contents affidavit are found to be incorrect or false. I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.



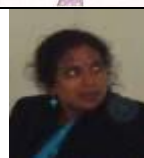




Signature Manish Kumar Singh  
 Name of the Applicant - Manish Kumar Singh  
 Address - Cantt. Road, Saguna More ,  
 Bhagal, Patna  
 Pin- 801105.

Te/ - 06115-231449/450, 0612- 3254241  
 E-mail address - tihsapatna@yahoo.co.in  
 Website address

Place- Patna  
 Date - 9.02.2007.

*(Signature)*  
 09/02/07

**DETAILS OF APPOINTED TEACHING STAFF & NON – TEACHING STAFF****A. TEACHING STAFF MEMBERS:**

Sr. No.	Full Name of Faculty	Date of Birth	Designation	Qualification	Experience In Teacher Education	Permanent/ Temporary/ Adhoc / Part – Time	Length of Service In The Present College	Photograph of Faculty
1.	Dr. Amola Kumari	09/01/1968	Principal/Head	Ph.D., M.Sc., M.Ed., B.Ed.	8 Years	Permanent	8 Years	
2.	Dr. Ram Chandra Patel	14/12/1962	Sr. Faculty	Ph.D., M.A., M.Ed., B.Ed.	6 Years	Permanent	3 Years	
3.	Dr. Renu Sinha	17/12/1957	Sr. Faculty	Ph.D., M.Sc., M.Ed., B.Ed., LLB	8 Years	Adhoc	8 Years	
4.	Md. Zafar Iqbal	04/02/1984	Faculty	M.A., M.Ed., B.Ed.	7 Years	Permanent	7 Years	
5.	Dr. Anuradha Kumari	04/02/1977	Faculty	Ph.D, M.A., M.Ed., B.Ed.	5 Years	Permanent	3 Years	
6.	Dr. Sumedha Pathak	06/08/1968	Sr. Faculty	Ph.D., M.A., M.A.(Ed) B.Ed.	3 Years	Permanent	3 Years	
7.	Mrs. Suruchika Singh	05/12/1986	Faculty	MA(Fine Arts)	3 Years	Adhod	3 Years	

**B. NON – TEACHING STAFF MEMBERS:**

Sr. No.	Staff Name	Designation
1.	Mr. Sudhir Kumar Mishra	Accountant
2.	Mr. Shatrughan Thakur	Office Assistant
3.	Mr. Pravin Kumar	Office Assistant
4.	Mr. Pintu Kumar	Accounts Assistant
5..	Mr. Dayanand Kumar	Lab Instructor
6.	Mr. Rajesh Kumar	Supervisor
7.	Mr. Pramod Kumar	Peon
8.	Md. Zafir Ansari	Painter
9.	Mr. Gyan Prakash	Electrician
10.	Mrs. Rekha Devi	Mate
11.	Mrs. Ruby Devi	Mate

